| . [            |  | CALL NUMBER                                     | *GEO CODE   |   |   | 12-0001541   |   |   |  |  |                                 |   |                     |                                 |                |  |  |
|----------------|--|---|---|---|---|--------------|---|---|--|--|---------------------------------|---|---------------------|---------------------------------|----------------|--|--|
| 1              |  | TOD 24-00                                       |   | ST WA   | ARD   |              |   |   |  |  |                                 | RANCES<br>eath of S   |                     | GDAm                            | est - Juvenile |  |  |
| ADMINISTRATIVE | ۱<br>۱   | 21:26<br>TOA 21:26                              | ☐ INCIDENT (NON-CRIMINAL<br>☐ OFFENSE<br>☐ SUPPLEMENT   | L)  | B ☐ Prosecution Declined H☐ C ☐ In Custody of Other Jurisd. I ☑ D ☐ Victim Refused to Coop. J ☐ |              |   |   |  |  |                                 |   |                     |                                 |                |  |  |
| TRA            | 5  | TOC 21·26 E ☐ Juvenile/No Custody K             |   |   |   |              |   |   |  |  |                                 |   |                     |                                 | ounded         |  |  |
| N N            |  | Printed: 04-03-2012                             | 18:45 <b>OHIO</b>   | UNIF  | ORM INCID   | FNT          | REPO  | <b>₹</b>  |  |  | *CLEAR                          | RANCE   |                     | U Uni                           | 17.000         |  |  |
| NO NO          |  |   | RT DATE/TIME  | *INC  | *INCIDENT OCCURED FROM  |              |   |   |  |  |                                 | *INCIDENT OCCURED TO  |                     |                                 |                |  |  |
|                | `  | MONTH DAY                                       | YEAR TIME<br>2012 04:0  | -H  | 03  | DAY<br>03    |   | 12  | 17:5   |  | МОМТН                           | D   | )AY                 | YEAR                            | TIME           |  |  |
|                | 1  | INCIDENT LOCATION (Street, A                    | ant City State Zini   |   |   |              |   |   | 17:5   | <u> </u>                               | 03                              |   | 03                  | 2012                            |                |  |  |
| -              | +  | *OFFENSE  | EAST LIB  |   | ST CREED, HU  | -A/C         | *F/M & DE                                       |   | E/BIAS   | *LARCE!                                | NY CNT                          | *TYPE   | CRIMINAL            | ACTIVITY                        |                |  |  |
|                |  | 1 Disturbing the Pe                             | eace of the Neighborh   | 1.  | 509.11 C MM N   |              |   |   |  |  |                                 | 1 1. 2. 3. (Enter up to three for each offense) 1 2. 3. B - Buying/Rec. C - Cultivating/Mfg./Pub. 1. 2. 3. D - Distributing/Selling |                     |                                 |                |  |  |
| 1              |  | 2   |   | 2.  |   |              |   |   |  |  |                                 |   |                     |                                 |                |  |  |
|                |  | 3.  |   | 3.  |   |              |   |   |  |  |                                 |   |                     |                                 |                |  |  |
|                |  | 4   |   | 4.  |   |              |   |   |  |  |                                 |   | 3                   | E - Exploiting<br>O - Oper/Pror | noting/Ass.    |  |  |
|                | 1  | 5.  |   | 5.  |   |              |   |   |  |  |                                 |   |                     | P - Possessin<br>T - Transp/Tra |                |  |  |
|                |  | *LOCATION OF OFFENSE                            | (Enter up to two)   |   |   |              |   |   |  | -                                      |                                 | 1 2.  | 3                   | U - Using/Con                   | suming         |  |  |
|                |  | 1. <u>01</u> 2                                  | <ul><li>12 Jail/Prison</li><li>13 Parking Garage</li><li>14 Other Public Access Built</li></ul> | diana   | 59 Daycare Facilit  | У            | 41 Facto  | er Retail Store OTHER<br>tory/Mill/Plant 53 Aban- |  |  |                                 |   | *SUSPECTED OF USING |                                 |                |  |  |
| 川              |  | RESIDENTIAL STRUCTURE<br>01 Single Family Home  | COMMERCIAL LOCATIONS  |   | 26 Bar<br>27 Buy/Sell/Trade   | Shop         | 42 Othe   | r Building  |  | 55 Aren                                | lemned Structure                |   |                     | ALCOHOL                         |                |  |  |
| FFENSE         |  | 02 Multiple Dwelling<br>03 Residential Facility | 15 Auto Shop<br>16 Financial Institution  |   | 28 Restaurant<br>29 Gas Station   |              | 43 Yard Fairgr<br>44 Construction Site 58 Cargo |   |  |  |                                 |   | D DRU               | DRUGS                           |                |  |  |
| 병              |  | 04 Other Residential<br>05 Garage/Shed          | <ul><li>17 Barber/Beauty Shop</li><li>18 Hotel/Motel</li></ul>                                  |   | 30 Auto Sales Lot 45 Lake 31 Jewelry Store 46 Field 32 Clothing Store 47 Street                 |              |   |   |  |  | /Wharf/Freigl<br>  Terminal     | - I I C COMPUT  |                     |                                 | MENT           |  |  |
|                | P  | UBLIC ACCESS BLDGS. 06 Transit Facility         | <ul><li>19 Dry Cleaners/Laundry</li><li>20 Professional Office</li></ul>                        |   | 33 Drugstore 48 Parking Lot   |              |   |   |  | 61 Farm Facility 62 Gambling Facility/ |                                 |   | тои и 🔀             | APPLICABLE                      |                |  |  |
|                |  | 07 Government Office<br>08 School               | 21 Doctor's Office<br>22 Other Business Office  |   | 35 Shopping Mall 36 Sporting Goods 50 Cemetery  |              |   |   |  |  | o/Race Track<br>ry Installation |   | *TYPE V             | VEAPON/FORCE                    | USED           |  |  |
|                |  | 09 College<br>67 Library<br>10 Church           | 23 Amusement Center<br>24 Rental Storage Facility   |   | 37 Grocery/Supermarket 51 Public Tra  |              |   |   | c Transit Vehicle 65 Shelter-Mis<br>r Outside Location Homeless  |  |                                 | 3   |                     |                                 |                |  |  |
|                |  | 11 Hospital                                     | <ul><li>25 Other Commercial Service</li><li>56 ATM Machine Separate fr</li></ul>                |   |   |              |   |   |  | 66 Tribal<br>77 Other                  |                                 | 1,  | 99<br>(Enter        | 2 3<br>ter up to Three Codes)   |                |  |  |
|                | _  | METHOD OF ENTRY                                 | *METHOD OF ENTRY - MO   | OTOR VE   | HICLE THEFT   |              |   |   | *1   | METHOD                                 | OF ENTRY -                      | BURGLA  |                     | up to Three Coo                 | es)            |  |  |
|                |  | I I NO FORCE                                    | 01 MOTOR RUNNING/KEYS 02 UNLOCKED   | IN CAR  | 06 HOT WIRE   | E ENTRY EXIT |   |   |  |  | ENTRY                           | DOOR  | EXIT                | ENTRY                           | EXIT           |  |  |
|                |  | NO. PREMISES                                    | 03 DUPLICATE KEY USED 04 WINDOW BROKEN  |   | 08 TUMBLER  | ☐ 2. ·       | 1st FLOOF                                       | R   |  |  |                                 |   |                     |                                 |                |  |  |
|                |  | Sec.  | 05 TOWED  | □ 09 COLUMN PEELED         □ 3 2nd FLOOR           □ 10 IGNITION PEELED         □ 4 OTHER |   |              |   |   |  | □ 4.                                   | 3. REAR                         | DOF 🗆   |                     |                                 |                |  |  |
|                |  | ETHODS OF<br>PERATION                           |   |   |   | 1            |   |   |  | 5.                                     | 5. OTHE                         | O THEFT   |                     |                                 |                |  |  |
|                |  | IO. *TOTAL VICTIMS                              |   | IDIVIDUAL   |   | L INSTITU    | JTION   | P POLIC   | CE OFFICE  | R (IN THE I                            | INE OF DUTY                     |   | S SOCIET            | Y 00                            |                |  |  |
|                | N/   | AME (Last, First, Middle)                       |   | BUSINESS  | G GOVERNI   | MENT         |   | R RELIC   | SIOUS ORG  | GANIZATIO                              | N                               |   | U UNKNO             | WN                              |                |  |  |
|                | ΑĽ   | DDRESS (Street, Apt., City, S                   | KRLICH, GARRICK State, Zip)   |   |   |              |   |   | -  |  |                                 |   |                     | 330 5342949<br>PHONE            |                |  |  |
| 5              | EN<br>AD   | MPLOYER NAME AND (Stre                          | 713 EAST LIB<br>et, Apt., City, State, Zip)   | ERTY  | STREET, HUBI  | BARD,        | OH 444  | 25  |  |  |                                 | -   |                     |                                 |                |  |  |
| VICTIM         |  | GE/<br>O.B 51 12-24-196                         | 60 SEX M  | *RACE   | □ B □ A HE  | EIGHT        | 602   |   | WEIGH  | 220                                    | ŀ                               | IAIR _  |                     | EYES                            |                |  |  |
| >              |  | CCUPATION                                       |   | <u> X</u>   | v   |              |   | *RESIDE   | NT B   | ZZU<br>RESIDE                          | NT N                            | ILITARY   | RO o                | THER                            |                |  |  |
| - 1            |  | VICTIM INJURED                                  | F INJURED DESCRIBE INJURI   | ES  |   |              |   | STATUS  |  | TOURIS                                 | st □s                           | TUDENT  | U                   | NKNOWN                          | NCIDE          |  |  |
| ı              | *AC  | GG ASLT/HOMICIDE                                | <u>"VICT</u>  | TIM/SUSF  | PECT RELATIONSHI  | IP.          |   |   | ATUS TOURIST STUDENT UNKNOWN  STUDENT UNKNOWN  STUDENT UNKNOWN  STUDENT UNKNOWN  STUDENT UNKNOWN  STUDENT UNKNOWN  STUDENT UNKNOWN |  |                                 |   |                     |                                 |                |  |  |
|                | Му   | signature verifies that the in                  |   | <u>ST</u> 1   | 2 3   |              | 4   | 5   |  |  |                                 | 09.11   |                     |                                 | MBER           |  |  |
|                |  |   |   |   |   |              |   |   |  |  | 12-0                            |   |                     |                                 |                |  |  |
| L              | FISHER, WILLIAM  APPROVING OFFICER  BADGE NO. DATE  020 03-26-2012  BADGE NO. DATE |   |   |   |   |              |   |   |  |  | 12-0001541                      |   |                     |                                 |                |  |  |
| ſ              |  |   |   |   |   |              |   |   |  |  | E                               | 541   |                     |                                 |                |  |  |
|                | Е  | FOLLOW UP                                       | If yes, follow-up assignment  |   |   | - V          |   |   |  |  | 0                               | 20  | 0                   | 3-25-2012                       | 1              |  |  |
|                |  | DITIONAL VICTIMA                                | MITNESS PROPER  |   | ☐ STATEMENTS  | FORM         | RECEIVE   | DBY: [  | INTE   | LIGENCE                                | SPECIAI                         |   |                     |                                 |                |  |  |
|                |  | SUSPEC  | T/ARRESTEE X NARRAT   | IVE   | OTHER   | □ IN         | VESTIGATI                                       |   | RECO   |  | COPIES                          |   |                     |                                 |                |  |  |

| ÖFFENCE INCIDENT DATE/TIME |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|----------------------------|---|--|---|-----------------------|--|---|---|---|--|-----------------------------|-------------|---|--|-------------------|--|---|-----------------------------------|---|---|------------------------------------|---------|--|
|                            | Disturbing the Peace of the Neighborhood  NO. NAME (Last, First, Middle)  1*AGE/  |  |   |                       |  |   |   |   |  |                             |             |   |  | 03-03-2012 17:52  |  |   |                                   |   |   |                                    |         |  |
| 111                        | 1 KRI ICH GARRICK   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
| REPORTEE                   | 713 EAST LIBERTY, HUBBARD, No State, 44425  EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip)  PHONI  713 EAST LIBERTY, HUBBARD, No State, 44425 |  |   |                       |  |   |   |   |  |                             |             |   |  |                   | 0-534-2949                                 |   |                                   |   |   |                                    |         |  |
| REP                        | EMPLOYE   | R NAME   | AND AD                                  | DRESS                 | (Street,                                   | , Apt., City, St  | ate, Zip)                               |   |  |                             |             |   |  |                   |  |   |                                   |   | PH  | HONE                               |         |  |
|                            | ☐ STATEMENTS OBTAINED TYPE ☐ WRITTEN ☐ CRAL ☐ TAPED ☐ OTHER   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            | CHECK CA  | CHECK CATEGORIES  STOLEN RECOVERED IMPOUNDED RECEIVED SUSPECT'S VEHICLE VICTIM'S VEHICLE UNAUTH. USE |   |                       |  |   |   |   |  |                             |             |   |  | E []              | ABANDONED                                  |   |                                   |   |   |                                    |         |  |
| LE                         | NO.   |  | MAGE TO                                 |                       | =  | LIC   | LIS                                     | 0.00000000  | LIY LIT VIN/OAN  |                             |             |   |  |                   |  |   |                                   |   | *VALUE  |                                    |         |  |
|                            | VYR   | THEFT FROM VEHICLE VMA   |   |                       |  | FKB1473   |   | DH VST  |  | Ivco                        |             |   | 1GMI   | DU06E             |  | 200414                                    |                                   |   |   |                                    | \$      |  |
|                            | 1996  |  | PON                                     | T                     |  |   | 3                                       |   |  | ORT                         | TOP<br>BOTT | ом Б  | RED  |                   | LO   | CKED                                      | VEHI                              |   | □ H   | EHICLE                             | CONTENT |  |
| VEHICLE                    | W/ SUSPE  |  |   |                       | CTIM #                                     | SOC   |   | EHICLE  |  | TOWED B                     | Y           |   |  |                   |  | OWNER                                     |                                   |   | AG REC  |                                    | TITLE   |  |
| >                          | STOLEN M  |  | NO. ST                                  | OLEN                  | AREA                                       | STOLEN:   | RES                                     |   |  | IONAL                       |             |   |  |                   |  |   |                                   |   | TILL OF S                                     |                                    | OTHER   |  |
|                            | VEHICLE C   |  | NAME (                                  | Company               |  | BUSINESS<br>RESS (Street,                               | RUR                                     | AL  | DESC   | RIPTION                     | PC          | אוו אכ  | AC VAI   | N<br>             |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   | sompan,               | ,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,    | VEGO (Oli eet,  | City, Stati                             | s, ZIP)   |  |                             |             |   |  |                   |  |   |                                   |   |   | PHONE                              |         |  |
|                            | MOTOR VE  |  | NO. I                                   | RECOVE                | RED  | DATE RECOVERED STOLEN IN YOUR JURISDICTION              |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            | *TYPE PRO   |  |   | 1                     |  |   | -                                       |   |  |                             |             | RECO  | VERED?   | ?                 |  |   |                                   |   |   |                                    |         |  |
|                            | LOSS  |  | 100000000000000000000000000000000000000 | Code Bel              | ow)  | 1 NONE<br>2 BURNED                                      |   |   |  | D/FORGE<br>MAGED/V          |             | IZED  |  | STOLEN,<br>SEIZED | ETC.                                       |   | OVERED                            |   | HOTO<br>VIDENCI                               |                                    | VALUE   |  |
|                            | *LOSS<br>CODE   | QUAI   | YTITY                                   | DESCRIPTION           |  |   |   |   |  |                             |             |   |  |                   |  | *PROP<br>CODE                             |                                   |   | ,   | *VALUE                             |         |  |
|                            | VICT.<br>NO   | VEH.   |   |                       |  | ND MODEL  |   |   |  |                             |             |   |  |                   |  |   | DATE                              | RECOVERED                                       |   |                                    |         |  |
|                            | SERIAL  |  |   |                       |  |   |   | NCIC  |  |                             |             |   |  | OTHER             |  |   |                                   |   |   |                                    |         |  |
|                            | NUMBER  *LOSS QUANTITY DESCRIPTION  |  |   |                       |  |   |   |   |  |                             |             | NUMBER  |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            | CODE  |  |   |                       |  | V 2000  |   |   |  |                             |             | *PROP<br>CODE                                     |  |                   |  | *VALUI                                    |                                   |   |   |                                    |         |  |
|                            | VICT. VEH. MAKE/BRAND NO  |  |   |                       |  | MODEL   |   |   |  |                             |             |   |  |                   |  | DATE F                                    | RECOVERED                         |   |   |                                    |         |  |
| PROPERTY                   | SERIAL<br>NUMBER  |  |   |                       |  | NCIC  | 1,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |   |  |                             |             |   | OTHER  |                   |  |   | Sec. 20                           |   |   |                                    |         |  |
| 28                         | *LOSS QUANTITY DESCRIPTION  |  |   |                       |  |   | Nomber                                  |   |  |                             |             |   | NUMBER   |                   | *PROP                                      |   | *VALUE                            |   |   |                                    |         |  |
|                            | VICT. VEH. MAKE/BRAND   |  |   |                       |  |   | MODEL                                   |   |  |                             |             |   |  |                   | CODE                                       |   |                                   |   |   |                                    |         |  |
| L                          | NO NO   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   | DATE  | RECOVERED                                     |                                    |         |  |
|                            | SERIAL<br>NUMBER  |  |   |                       |  |   | NCIC<br>NUMBER                          |   |  |                             |             |   |  | THER<br>IUMBER    |  |   |                                   |   |   |                                    |         |  |
|                            | PROPERTY<br>EXCHAN  | IGE MED  | UMS                                     |                       | PERSONAL EFFECTS                           |   |   |   | 22 Photographic Equipment<br>23 Farm Equipment                       |                             |             | 73  | 72 Musical Instruments<br>73 Portable Electronic Equip                   |                   |  | VEHICLES<br>35 Arcraft                    |                                   |   | ST  | RUCTURE<br>5 Single Occu           | S       |  |
|                            | 02 Credit<br>03 Negot   | 02 Credit/Debit Card 12 F<br>03 Negotiable Instruments 13 C  |   |                       | 12 Purse<br>13 Other                       | Purses/Handbags/Wallets 25<br>Other Personal Effects 26 |   |   | 24 Heavy Construction/Industrial<br>25 Building Supplies<br>26 Tools |                             |             | 29  | 74 Watercraft Equip /Parts/ACC<br>29 Other Equipment<br>CONSUMABLE ITEMS |                   |  | 36 Automobiles<br>37 Bicycles<br>38 Buses |                                   |   | 47 Other Dwel<br>48 Commercia<br>49 Indus/Mfg |                                    | ings    |  |
|                            | DOCUMENTS 14 Ho<br>05 Non-Negotiable Instruments FOUR   |  |   | 14 Hous<br>EQUIPN     | ousehold items 57 /<br>PMENT 28 s          |   |   | 27 Vehicle Parts/Accessories<br>57 Aircraft Parts/Accessories<br>28 School Supplies |  |                             | 30<br>31    | 30 Alcohol 31 Drugs/Narcotics 32 Consumable Goods |  |                   | 39 Trucks 40 Trailers 41 Watercraft        |   |                                   | 50<br>51  | Public/Comi<br>Storage                        |                                    |         |  |
|                            | 06 Person<br>62 Docum<br>Busines  | nents/Perso  | nal or                                  |                       | 16 Gaml                                    | /Narcotic Equip<br>bling Equipment<br>puter Hardware/S  | oft                                     | 59 Camp   | ping/Hui   | les/Accessorienting/Fishing | es          | 61  | Chemicals<br>Crops   | 0.0000            |  | 42 R<br>43 O                              | ecreational Veh<br>ther Motor Veh |   | OT  | Other Struck<br>HER<br>Merchandise |         |  |
|                            | 07 Other Documents 18 Off<br>VALUABLES 19 Ste   |  |   | 18 Office<br>19 Stere | Office Equipment 67 Stereo TV Equipment 68 |   |   | Equipment/Supplies T Law Enforcement Equip Lawn/Yard/Garden Equip                   |  |                             | 65          | 63 Explosives<br>65 Fuel<br>ANIMALS               |  |                   | WEAPONS<br>44 Firearms<br>45 Other Weapons |   |                                   | 54 Other Pro<br>55 Pending II<br>66 Identity-In |   | entory                             |         |  |
| $\dashv$                   | 09 Art Ob   | jects, Antiqu  | ies                                     |                       | 21 Sport                                   | rdings - Audio Vis<br>is Equipment                      |   |   | ing Equi<br>cal/Medi   | pment<br>cal Lab Equip      |             |   | Livestock<br>Household F   | Pets              |  |   | rearm Accessor                    | nes.  |   | Metals, Non                        |         |  |
|                            | (SEE  | NAF  | RRAT                                    | ΓIVE                  | SU   | JPPLE   | MENT                                    | <b>(</b> )  |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
| NARRATIVE                  |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
| RR/                        |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
| ≥                          |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |
|                            |   |  |   |                       |  |   |   |   |  |                             |             |   |  |                   |  |   |                                   |   |   |                                    |         |  |

| -  | IV:  | CTIM                                 | OFFI          |                            | ard Poli | се Depa                         | rtment   |           | 12-0001541   |                             |                          |                           |               |               |  |  |
|--|--|--------------------------------------|---------------|----------------------------|----------|---------------------------------|----------|-----------|--|-----------------------------|--------------------------|---------------------------|---------------|---------------|--|--|
| L  | i i i  | KRLIC                                | H, GARRICI    |                            |          |                                 |          |           |  | INCIDENT D                  | INCIDENT DATE/TIME 03-03 |                           |               | -2012 17:52   |  |  |
|  | 1 ADULT JUVENILE CHECK APPROPRIATE C   |                                      |               |                            |          | ARRESTEE SUSPECTIARRESTEE RUNAW |          |           |  |                             | AY MISSING 0             |                           |               | CHARGES FILED |  |  |
|  | AL   | LIAS                                 |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
|  |  |                                      |               |                            |          |                                 |          |           |  |                             |                          | GANG AF                   | G AFFILIATION |               |  |  |
|  |  |                                      |               |                            |          |                                 |          |           |  |                             |                          | F                         | PHONE         |               |  |  |
|  | EN   | MPLOYER NAME AND A                   | DDRESS (Stree | t, Apt., City, State, Zip) |          |                                 |          |           |  | V                           |                          | F                         | PHONE         |               |  |  |
|  | PL   | ACE OF BIRTH                         |               | -                          | 210      |                                 | D.L.#/ST | ATE       |  |                             | OCCUP                    | PATION/SC                 | CHOOL         |               |  |  |
| INES   | H  |                                      | *RACE         |                            | A *HEIC  | SHT                             |          |           |  |                             |                          |                           |               |               |  |  |
| RIP  |  | ARITAL S                             | CARS, MARKS,  | TATTOOS                    | 国        | <u>М П П</u>                    | υ        | 50        | 7  |                             | ,                        |                           |               | <u> </u>      |  |  |
| DES  | ADDITIONAL DESCRIPTIVES  |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
| AME  | NAME   |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
| ~  |  |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
|  | SUSPECTED OF USING POTENTIAL INJURIES?   |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
|  | *RESIDENT  |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
| 1  | STATUS 1. RESIDENT 2. TOURIST 3 MILITARY 4. STUDENT 5. OTHER (Explain)  *ARRESTEE WAS ARMED WITH   |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               | ☐ 6 UNKNOWN   |  |  |
|  | ARRESTEE ARMED WITH 1 2 3  |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
|  |  | 99 NONE<br>11 FIREARM                |               | OTHER FULLY AUTO           | MATIC F  | IREARM                          | 17       | SIMULATE  | D FIREARM  | 60                          | POISON                   |                           |               |               |  |  |
|  | 11 FIREARM 14 SHOTGUN 18 BB/PELLET GUN 65 FIRE/INCENDIARY DEVICE 12 HANDGUN 15 OTHER FIREARM 20 KNIFE/CUTTING INSTRUMENT 70 DRUGS/NARCS/SLEEPING PILLS |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           |               | LLS           |  |  |
| 12A AUTOMATIC HANDGUN 15A SEMI-AUTOMATIC SPORTING RIFLE 30 BLUNT OBJECT 13 RIFLE 15B SEMI-AUTOMATIC ASSAULT FIREARM 35 MOTOR VEHICLE 13A FULLY AUTOMATIC 15C MACHINE PISTOL 40 PERSONAL WEAPON |  |                                      |               |                            |          |                                 |          |           |  |                             |                          | OTHER WEAPON<br>UNKNOWN   |               |               |  |  |
| H  | NAN  |                                      |               |                            | S (Stree | t, Apt., City, S                |          | PERSONA   | L WEAPON   |                             |                          | Tr.                       | Phone         |               |  |  |
| ASSOC.   | 1.   |                                      |               | 1.                         |          |                                 |          |           |  |                             |                          |                           | 1,            |               |  |  |
| AS   | 2.   |                                      |               | 2.                         |          |                                 |          |           | The state of the s |                             |                          |                           | 2.            |               |  |  |
|  | *ARI   | REST/OFFENSE DESCR                   | RIPTION       |                            | *AI      | RREST/OFFE                      | NSE COD  | E F/M     | & DEGREE   *1  | WARRANT#                    | *ARREST                  |                           |               |               |  |  |
|  | 1.   |                                      |               |                            | 1.       |                                 |          | 1.        | 1.   |                             | 1.                       | 23A - P0                  | OCKET PICI    |               |  |  |
|  | 2.   |                                      | 2.            |                            |          | 2.                              | 2        |           | 2.   |                             | URSE SNAT<br>HOPLIFTIN(  |                           |               |               |  |  |
|  | 3.   |                                      | 3.            |                            |          | 3.                              | 3,       |           | _  |                             | HEFT FROM                |                           |               |               |  |  |
| Z  | 4  | -                                    | -             |                            |          |                                 |          |           | 3.   |                             |                          | COIN-OP MACH.  MOTOR VEH. |               |               |  |  |
| MATIC  | H  | - (viii - m.)                        | 4.            |                            |          | 4.                              | 4.       |           | 4.   | 1                           |                          | PARTS/ACCES.              |               |               |  |  |
| FOR  | 5.   | REST DATE                            | TIME          | APPEST LOCATIO             | 5.       |                                 |          | 5.        | 5.   |                             | 5                        | 23H - O                   |               | JON VEHICLE   |  |  |
| ARREST INFORMATION   |  | aport CA repuis de Mario de diseaçõe | :             | ARREST LOCATIO             |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
| RRE  | INCI   | IDENT TRACKING NUM                   | BER           |                            | 1        | ARREST DIS                      | POSITION |           |  |                             |                          |                           | BAIL          |               |  |  |
| 1  | MIRA   | ANDA WITNESSED BY:                   |               |                            |          |                                 |          |           |  | ***                         |                          | TIME REA                  | AD            |               |  |  |
|  | □ FI   | INGERPRINTED FINGER                  | PRINT CARD N  | О. П РНОТО                 | TAKEN    | NO. TAKEN                       | I PH     | OTO ID NO |  | FBI/BCI                     | #                        |                           |               |               |  |  |
|  | MULT   | TIPLE ARRESTEE SEGN                  | MENTS INDICAT |                            |          |                                 | Trappro  |           |  |                             |                          |                           |               |               |  |  |
|  |  | COUNT ARRESTEE                       |               | TIPLE INDICATOR            | г.       | *ARREST TYPE                    |          |           |  |                             | PROGRESS SUMMONS OTHER   |                           |               |               |  |  |
|  |  | JUV. PARENT/                         |               | ME NOTIFIED                |          |                                 |          | OMPLAINA  |  | WARRANT ORDER OF PROTECTION |                          |                           |               |               |  |  |
| E  |  | <b>GUARDIAN NOTIFIED</b>             |               |                            | 1        | NOTIFIED BY JUVEN DISPOS        |          |           |  |                             |                          |                           |               |               |  |  |
| JUVENILE   |  | ENT/GUARDIAN NAME A                  |               |                            |          |                                 |          |           | RELATION   |                             |                          | PHONE                     |               |               |  |  |
| Ħ  | PARE   | ENT/GUARDIAN NAME A                  | ND ADDRESS (  | Street, Apt., City, State, | Zip)     |                                 |          |           | RELATION   | NSHIP                       |                          | PHONE                     |               |               |  |  |
| G G  |  |                                      |               |                            |          |                                 |          |           |  |                             | DATE/TI                  | ME ENTERE                 | ED            |               |  |  |
| RUNAWAYS   |  | MISSING LAST SEEN WEARING            |               |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
| Ž.Ž.   |  |                                      | 220,000       |                            |          |                                 |          |           |  |                             |                          |                           |               |               |  |  |
|  | REPO   | ORTING OFFICER/ARRE                  | STING OFFICE  | R FISHER                   | , WILI   | JAM                             |          |           |  | E                           | BADGE NO.                |                           | DATE 03-      | 26-2012       |  |  |
| İ  | APPR   | ROVING OFFICER                       |               | FISHER                     | -        |                                 |          |           |  |                             | 020<br>BADGE NO.         |                           | NATE          |               |  |  |
| ŀ  | COUR   | रा                                   |               | IOTIEN                     | , ••1LL  | -1//141                         |          |           |  |                             | 020                      |                           | 03-:          | 25-2012<br>F  |  |  |
|  |  |                                      |               |                            |          |                                 |          |           |  |                             |                          |                           | JUNI DAI      | ~             |  |  |

| VAKKATIVE SUPPLEMENT  | investigative marra  | uve                              | 12-                      | 12-0001541   |  |  |  |  |  |  |  |
|---|--|----------------------------------|--------------------------|--------------|--|--|--|--|--|--|--|
| VICTIM KRLICH, GARRICK  | OFFENSE Disturbing the Pea   | ce of the Neighborh              | incident date/time       | -2012 17:52  |  |  |  |  |  |  |  |
| Monday February 20, 2012 Police Chief TAAFE advised reporting Sergeant to recieve complaints from Mr KRLICH, 713 East Liberty Street and to complete an Incident report for each occurrenceattempt to identify the driver of this vehicle by sight from Mr KRLICH's surveillance videothen forward any applicable information to Officer PORTER for him to contact the vehicle's registered owner for a follow up." |  |                                  |                          |              |  |  |  |  |  |  |  |
| KRLICH and advised him I'd red  | Several days later, on or about Wednesday February 22 I contacted Mr KRLICH and advised him I'd recieved an assignment from the Chief to recieve his complaints of the peace being disturbed by subject (s) "blowing their horn."                |                                  |                          |              |  |  |  |  |  |  |  |
| their horn" over the past month   | I asked Mr KRLICH if there were any subjects whom he noted as "blowing their horn" over the past month or so, to put everything together (his notes and surveillance video with the days and times noted) and to bring all the information down. |                                  |                          |              |  |  |  |  |  |  |  |
| vehicle as Ohio FKB1473   | nio FCB1473  |                                  | @ 5:41:43 PM             |              |  |  |  |  |  |  |  |
| 1996 Pontiac).  |  |                                  |                          |              |  |  |  |  |  |  |  |
| East Liberty Street, and, aroun   | The surveillance CD was viewed and showed Ohio FKB1473 westbound on East Liberty Street, and, around the area of Mr KRLICH's driveway, blowing the horn once traveling down the street.  |                                  |                          |              |  |  |  |  |  |  |  |
| It is not possible to see or I  | D who was d  | riving the ve                    | ehicle.                  |              |  |  |  |  |  |  |  |
| This Incident marked "Inversor for follow up.   | stigation pen  | ding" and re                     | ferred to Office         | r PORTER     |  |  |  |  |  |  |  |
| The surveillance CD was plathe Incident report.   | aced in an en  | velope and a                     | attached to the          | file copy of |  |  |  |  |  |  |  |
|   |  |                                  |                          |              |  |  |  |  |  |  |  |
|   |  |                                  |                          | v            |  |  |  |  |  |  |  |
|   |  |                                  |                          |              |  |  |  |  |  |  |  |
|   |  |                                  |                          |              |  |  |  |  |  |  |  |
| REASON CLEARED DEATH OF OFFENDER VICTIM R   | EFUSED TO COORP  | ARREST - JUVENILE                | CLOSED                   | DATE CLEARED |  |  |  |  |  |  |  |
| 100 1 (4 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 / 1 /  | E/NO CUSTODY   | WARRANT ISSUED<br>INVEST PENDING | UNFOUNDED INVEST PENDING | 03-26-2012   |  |  |  |  |  |  |  |
| REPORTING OFFICER FISHER, WILLIA  | M  |                                  | BADGE NO                 | 03-26-2012   |  |  |  |  |  |  |  |

APPROVING OFFICER

FISHER, WILLIAM

BADGE NO

020

03-25-2012