| | AGENCY NAME Hubbard Police Department | | | | | Prin | Printed: 03-17-2009 18:53 | | | | | *INCIDENT NUMBER-INVESTIGATIVE NUMBER | | | | | |
|---------------|---------------------------------------|--|----------------------------|-----------------------------------|-----------------------|--|---------------------------|--|----------------|---|-------------------------------|---|---------------------|--------------------|------------------------------|-----------------------------|--|
| | | CALL NUMBER 'GEO CODE FIRST WARD | | | | | 1 | 2550 (0.00 | | | | | 09-0001859 | | | | |
| DAINISTDATIVE | TOD 16:20 | | | | | | J | | | | | *CLEARANCES A Death of Suspect G Arrest - Juvenile | | | | | |
| | ☐ INCIDENT (NON-CRIMINAL) | | | | | | | | | Prosecution Extradition D | | _ | arrant Issued | | | | |
| | 3 | 16:20 | SUPPLEM | ENT | | | | | | | | | /ictim Refus | ed to Co | оор. Ј 🗍 С | losed | |
| | | E Juvenile/No Custody F Arrest - Adult U U | | | | | | | | | , K∐U U∏U | nfounded nknow | | | | | |
| | | | | OHIO | UNIFO | ORM INC | IDEN | IT REP | ORT | | | *CLEA | RANCE | | CLEARE | | |
| 2 | | *REPORT DATE/TIME MONTH DAY YEAR TIME MONTH | | | | | | NT OCCURE | D FROM YEAR | 711.0 | _ [[| | | | CURED TO | 098 | |
| | Ī | | 16 200 | 1 | - | 03 | 16 | | 2009 | 16:0 | - | MONTH 03 | 16 | | 2009 | 16:01 | |
| | Ī | INCIDENT LOCATION (SI | eet, Apl. City, State, 2 | lp) | | | L | | | | | | | | 2000 | 10.01 | |
| | T | *OFFENSE | | | *OFFEI | NSE CODE | *A | /C F/M & | DEG. 1H | ATE/BIAS | *LARCEN | Y CNT | TYPE CF | RIMINAL | ACTIVITY | | |
| | | 1. DISORDERLY | CONDUCT - I | MAKE UNRE | 1. | 509.03A2 | 0 | M | М | N | | 1 | 1 2 _ | | (Enter up to | three for each | |
| | | 2. | | | 2. | | | | | | | | 1 2 | | offense) B - Buying/l | | |
| 1 | | 3. | | | 3. | | | | | | | | 1 _ 2 _ | | C - Cultivat D - Distribu | ng/Mfg./Pub. ing/Selling | |
| | 1 | 4. | | ** E1 | 4. | | \dashv | - | _ | | | + | 1 | | E - Exploiting | | |
| | 1 | 5. | | | 5. | | - | - | | | | - | 1 2 | | | ing/Concealing | |
| | | *LOCATION OF OFFE | NSE (Enter up to to | vo) | 5. | | L_ | | | | | | 1 2 | · 3 _ | U - Using/C | | |
| | Г | 1 01 2 47 12 Jail/Prison RETAIL 40 Oth | | | | | | | | er Retail Sto | | | *SU | SPECTED OF | JSING | | |
| ш | | RESIDENTIAL STRU | CTURE | 14 Other Public | | 0.70 | 7 Buy/Sel 8 Restaur | II/Trade Sho rant | р | 42 Oth | er Building | | | | | | |
| OFFENSE | | 01 Single Family I02 Multiple Dwellii | iome ig | 15 Auto Shop | | | | Gas Station 43 Yard | | | | | | A ALCOHOL D DRUGS | | | |
| | | 03 Residential Fail 04 Other Resident | al | 16 Financial Inst 17 Barber/Beaut | | 31 | Jewelry | Auto Sales Lot 44 Construction Site Jeweiry Store 45 Lake/Waterway | | | | | C COMPUTER EQUIPME | | | IPMENT | |
| | | | | | | | 3 Drugsto | Clothing Slore 46 Fields/Woods Drugstore 47 Street | | | | | | M NOT APPLICABLE | | | |
| | | To Honor Lucinty | | | | | Liquor S Shoppin | | | 48 Pari | king Lot VPlayground | | | | | | |
| l | | | | | | | Sporting | Goods //Supermark | el. | 50 Cen | netery | | | TYPE | WEAPON/FOR | CE USED | |
| | | 10 Church 24 Rental Storage Facility 38 Va | | | | | Vanety/ | Convenienc | | 52 Oth | lic Transit V er Outside L | | 1 | 99 | 2 | 3 | |
| | - | METHOD OF ENTRY | | | | | Departm | nent Store | | 77 Othe | | | | 020000000 | r up to Three C | odes) | |
| | | FORCE | | D OF ENTRY - N | | O6 HOT | WIRE | | ENTR | | *METHOD C | ENTRY ENTRY | | EXIT | ENTRY | EXIT | |
| | _ | NO. PREMISES 03 DUPLICATE KEY USED | | | | ☐ 07 SLIM/JIM/COAT HANGER ☐ 1 BASEMENT ☐ | | | | | | , 🗆 t | DOOR | | 1 1. FR | DNT _ | |
| l. | E | NTERED | 03 DUPLIC | | | ☐ 09 COLL | | 2. 1st FLOOR | | | | | WINDOW GARAGE | 2 SID | AR 🗍 | | |
| | L | | | 10 IGNIT | TION PEE | LED | | OTHER | | 4. SKYLIGHT 4. ROOF 5. OTHER | | | | | | | |
| | METHODS OF OPERATION | | | | | | | | | | | | | | | | |
| | ۷. | 1 TOTAL VICTIMS | 1 TYF | Pro- | NDIVIDUAL BUSINESS | F FINA | | | | | ER (IN THE LI | | | SOCIE | | OTHER | |
| | N | AME (Last, First, Middl | KRLICH | GARRICK C | | | | | <u> </u> | 2101000 01 | IGAINEATION | | | PHO | NE | | |
| | Αľ | DDRESS (Street, Apt., | City, State, Zip) | | | | | | | - | | | | PHO | 330-534 NE | 2949 | |
| | EN | MPLOYER NAME AND | (Street, Apt., City, | 13 EAST LIE State, Zip) | BERTYS | ST, HUBBA | ARD, O | H 44425 | | | | | | | | | |
| VICTIM | _ | DDRESS AGE/ | | *SEX | *RACE | | LUEICE | JT. | | WEIG | | | | | | | |
| N | <u>D,</u> | O.B 48 12-24 CCUPATION | -1960 | M M | ЩW | / 11 11 | | 602 | | 100000000000000000000000000000000000000 | 220 | | HAIR BR | 10 | EYES | IAZ | |
| | | CCOPATION | | | SSN | 4 | V 7. | | *RESI | | RESIDER | | MILITARY STUDENT | | THER INKNOWN | NC | |
| | 1 | VICTIM INJURED | IF INJURED D | ESCRIBE INJUR | RIES | | | | | | | | | | | INCIDENT NUMBER | |
| | *A Cl | GG, ASLT/HOMICIDE R. | | | | AQ 2 BE | | | | VICTI | M/OFFENSE | | LINK | | | | |
| | | y signature venfies that this report is accurate | | | <u> </u> | <u> </u> | 3 | 4 | | | | 5 | 09.03A2 | | | | |
| | REPORTING OFFICER BADGE NO. DATE | | | | | | | | | 09-0001859 | | | | | | | |
| | AP | PROVING OFFICER | MO | FFITT, SGT. | CHRIS | TOPHER | | | | | | | 098 | | 03-16-2009 | 018 | |
| | | | МО | FFITT, SGT. | CHRIS | TOPHER | | | | | | BADGE N | 098 | DA. | TE 03-16-2009 | | |
| | С | FOLLOW UP | lf yes, follo assignmen | | | | | | | | | | | | 2000 | + $ $ | |
| | | | TIMWITNESS | ☐ PROPE | FF 1997 | STATEMEN | ITS FO | ORM RECE | IVED BY: | ☐ INTE | LLIGENCE | SPECIA | | | | _ | |
| | -50 | St. | SPECT/ARRESTER | M NARRA | TIVE (| OTHER | c | INVESTIG | ATION | REC | | COPIE | s | | | | |

| | CIDEN | IT REPO | ORT - PA | ART 2 | | | | | | | | NUMBER | 09 | -00018 | 59 | |
|-----------|--|---|--------------------|---|--------------|---------------------|------------------------------|------------|--|----------------|-------------------------|-----------|---------------------------------|-----------|----------------|----------------------------------|
| | ORDERL | Y CONDUC | T - MAKE (| INREASONAE | BLE NO | ISE / (| GESTURI | E OR U | SE ABUSIVE L | | INCIDENT | DATE/TIN | 03-16 | -2009 1 | 6:00 | |
| | 1 1 | | K | RLICH, GARF | RICK | | | | | *AGE/ D.O.B | | | | SSN | | |
| REPORTE | EMPLOYE | ADDRESS (Street, Apt., City, State, Zip) 713 E LIBERTY ST, HUBBARD, OH 44425 | | | | | | | | | | ONE | | | | |
| REP | EMPLOTE | EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip) PHONE | | | | | | | | | ONE | - 24 | | | | |
| L | | ATEMENTS OBTA | AINED | TYPE U W | VRITTEN | | ORAL | L | ☐ TAPED | | П ОП | IER | | | | |
| | CHECK CATEGORIES STOLEN RECOVERED MOUNDED RECEIVED SUSPECT'S VEHICLE VICTIM'S VEHICLE UNAUTH. USE | | | | | | | | | | | ABANDONED | | | | |
| | NO. 1 | DAMAGE TO | | FD2801 | LIS | LIY | LIT | ' | /IN/OAN | | - | | | | "VALUE | |
| | VYR | VMA DOI | nge | VMO 39 | | VST | PU | VCO | SILVER | □ VE | | ☐ KEYS | | □ но | | \$ RELEASE |
| ICLE | VEHICLE A | ASSOC | VEHICLE A | SSOC | □ VEH | HICLE | TOWED | | MOILVER | 1,0 | OWNER | VEHI | | AG RECEI | HICLE | CONTENTS |
| VEHICL | W/ SUSPE | INO S | W/ VICTIM | A STOLEN | тоу | WED | | | | | VERIFIE | | 0.000 | ILL OF SA | | OTHER |
| | VEHICLE C | ONLY | | L BUSINESS [| RESID. RURAL | DES | OITIONAL SCRIPTION | FU | LL SIZE WITH | CAP | | | | - 15 to | 187 | |
| | AUTO INS | URANCE NAME | (Company) AD | DRESS (Street, Cit | ly, State, Z | (qi | | | | | | | | Р | HONE | |
| | MOTOR VE | EHICLE NO | RECOVERED | DATE RECOVE | RED | | C STOLE | LI IN YOU | " ISING PARTICIA | | | = = 10-1 | | | | |
| | | MOTOR VEHICLE RECOVERY ONLY DATE RECOVERED DATE RECOVERED STOLEN IN YOUR JURISDICTION WHERE RECOVERED? | | | | | | | | | | | | | | |
| | *TYPE PRO | | r Code Below) | 1 NONE 2 BURNED | | | TED/FORGE | | | EN/ECT. | | OVERED | 350 500 | ното | 1000 1000 1000 | VALUE |
| | *LOSS CODE | QUANTITY | • | RIPTION | 4 000 | NO : ELS. | DAMAGEDA | VANUALI | ZED 6 SEIZE | D | U UNK | NOWN | *PROP | VIDENCE | 'VALUE | . |
| | VICT. | VEH. | MAKE/BRAN | 4D | | | | | MAKE/BRAND | | | | CODE | | DATE F | RECOVERED |
| | NU | NO SERIAL | | | | NCIC | | | | | OTHER | | | | | |
| | NUMBER NUMBER | | | | | Ap. 2.00 US | | | NUMBER | | | v=34020 | | | | |
| | CODE | | | | | | | | | *PROP | | *VALUE | | | | |
| > | NO | | | | | | | MAKE/BRAND | MAKE/BRAND | | | | | DATE R | ECOVERED | |
| PROPERTY | | SERIAL NUMBER | - L | NCIC NUMBER | | | | | OTHER NUMBER | | | | | 688 | | |
| PROF | *LOSS CODE | QUANTITY | DESC | DESCRIPTION | | | | | | *PROP | | | | *VALUE | | |
| _ | VICT. | VEH. | MAKE/BRAND M | | | | | MAKE/BRAND | | | | CODE | | DATER | ECOVERED | |
| | NO NO SERIAL NCIC | | | | | | | | | | | | | DATER | ECOVERED | |
| | NUMBER | | | | | NUMBER | | | | | OTHER NUMBER | | | | | |
| | PROPERT EXCHANGE | TY CODES: MEDIUMS | VALUABI 08 Jewe | LES dry/Precious Metals | | JIPMENT Drug/Nai | T rcotic Equip. | | Heavy Contruction Building Supplies | | MALS Livestock | | 1 Watero | | | dus./Mfg. |
| | 01 Money 02 Credit/D | | 09 Art O | bjects. Antiques r Valuables | 16 | Gambling | g Equipment er Hardware/S | 26 | Tools Vehicle Parts/Acces. | 34 | Household I | Pets 4 | 2 Recrea 3 Other N EAPONS | fotor Veh | 51 St | |
| | 04 Other Ex | ble Instruments xchange Mediums | | AL EFFECTS ing/Furs | 18 | Office Ed | quipment V Equipment | 28 | School Supplies Other Equipment | 35 | Aircraft Automobiles | 4 | Fiream Other V | s | OTHE | her Structure R erchandise |
| | DOCUMENT 05 Non-Neg | TS gotiable Instrumen | | es/Handbags/Wallets Personal Effects | | | ngs - Audio Vis quipment | is CO | NSUMABLE ITEMS | 37 | Bicycles Buses | ST | RUCTUR | ES | 54 Ot | her Property |
| | 06 Personal 07 Other Do | | | LD ITEMS ehold Ilems | 22 | | aphic Equipme | ent 31 | Drugs/Narcotics Consumable Goods | 39 | Trucks Trailers | 4 | 7 Other D 3 Comme | | ' 55 Pe | ending Inventory |
| | | The | e victin | n came o | on st | atio | n to r | | t the ong | | | | | | | |
| | suspe | ects per | rsistent | ly drivin | g pa | st h | is hou | ıse a | ind blowir | na th | e hor | n. | JI LII | C | | |
| | | | | | - | | | | | . 5 | - ,,,,, | | | | | |
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| TIVE | | | | | | | | | | | | | | | | |
| NARRATIVE | | | | | | | | | | | | | | | | |
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| - 1 | | | | | | | | | | | | | | | | |

| SI | JSPECT / ARREST SUPPLEMENT | ARRESTING AGE | NCY ard Police Departme | INCIDENT | INCIDENT NUMBER | | | | |
|-------------------|---|------------------------|---------------------------------------|--|--|---|--|--|--|
| Г | VICTIM | OFFENSE | ard Police Departme | The same of the sa | 09-0001859 NCIDENT DATE/TIME | | | | |
| - | KRLICH, GARRICK G NO. MA ADULT JUVENILE CHECK APPROPRIATE CO | ATEGORY | | | 03-16-2009 16:00 | | | | |
| | 1 SUSPECT AF | RRESTEE | SUSPECT/ARRESTEE | RUNAWAY MIS | | | | | |
| | CLEMENTE, JOHN J JR | | | | S.S.N. | 277 27 62 4 | | | |
| | | | | | GANG | AFFILIATION | | | |
| | ADDRESS (Street, Apt., City, State, Zip) 208 E WATER ST, HUBBARD, OF | H 44425 | | | - 1 | PHONE | | | |
| | EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip) EAGLE JOINT FIRE DISTRICT 33 | **** | ST HUDDARD No. 6 | | | PHONE | | | |
| | PLACE OF BIRTH | | D.L.#/STATE | | OCCUPATION | 330-402-9948 VSCHOOL | | | |
| IVES | | ACE B | A THEIGHT | RH979070 / OH WEIGHT | HAIR | EYES | | | |
| CRIPT | D.O.B 56 - 56 / 01-03-1953 M MARITAL SCARS, MARKS, TATTOOS | Mar Di D | U 600 | 190 | | BRO BRO | | | |
| NAME/DESCRIPTIVES | STATUS MAR ADDITIONAL DESCRIPTIVES | | | ., | | | | | |
| AME/ | | | | | | | | | |
| z | | | | | | | | | |
| | SUSPECTED OF USING POTENTIAL INJURIES? ALCOHOL DRUGS | | | | *** | | | | |
| | *RESIDENT | ARY 4. STU | DENT 5. OTHER (Ex | (plain) | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ 6. UNKNOWN | | | |
| | *ARRESTEE WAS ARMED WITH | | | | | | | | |
| | ARRESTEE ARMED WITH 1 2 3 | | 16 IMITATION FIRE | ARM ! | 50 POISON | | | | |
| | 99 NONE 13B OTHER FULLY AUTOMA: 11 FIREARM 14 SHOTGUN | TIC FIREARM | 17 SIMULATED FIRE 18 BB/PELLET GUN | EARM 6 | 50 EXPLOSIVES 55 FIRE/INCENDIA | ARY DEVICE | | | |
| | 12 HANDGUN 15 OTHER FIREARM 12A AUTOMATIC HANDGUN 15A SEMI-AUTOMATIC SPOR | RTING RIFLE | 20 KNIFE/CUTTING 30 BLUNT OBJECT | INSTRUMENT 7 | | S/SLEEPING PILLS | | | |
| | 13 RIFLE 15B SEMI-AUTOMATIC ASSA 13A FULLY AUTOMATIC 15C MACHINE PISTOL | ULT FIREARM | 35 MOTOR VEHICLE 40 PERSONAL WEA | Eι | UNKNOWN | | | | |
| · so | NAME ADDRESS (| (Street, Apt., City, S | State, Zip) | | | Phone | | | |
| ASSOC. PERSONS | 1. | | | | | 1 | | | |
| PER | 2 2. | | | | | 2 | | | |
| | *ARREST/OFFENSE DESCRIPTION | *ARREST/OFFE | NSE CODE F/M & DEC | GREE WARRANT# | *ARREST LARC | CENY TYPE | | | |
| | 1 | 1. | 1. | 1. | 111 | - POCKET PICKING - PURSE SNATCHING | | | |
| | 2 | 2. | 2. | 2. | 2. 230 | - SHOPLIFTING | | | |
| | 3 | 3. | 3 | 3. | 1 1 | - THEFT FROM BUILDING - THEFT FROM COIN-OP MACH. | | | |
| NO | 4 | 4. | 4 | 4 | | - THEFT FROM MOTOR VEH. | | | |
| MATION | 5 | 5. | | | | - MOTOR VEH. PARTS/ACCES. - THEFT OF MOTOR VEHICLE | | | |
| VFOR | *ARREST DATE TIME ARREST LOCATION | | State, Zip) | 5. | 5. 23H | - OTHER | | | |
| ARREST INFOR | *INCIDENT TRACKING NUMBER | *ARREST DIS | | | | 1 | | | |
| ARR | MIRANDA WITNESSED BY | | CONTION | BAIL | | | | | |
| | | | | | | TIME READ | | | |
| | ☐ FINGERPRINT CARD NO ☐ PHOTOS TA | AKEN NO TAKEN | PHOTO ID NO. | FBI/BC | CI# | | | | |
| | MULTIPLE ARRESTEE SEGMENTS INDICATOR | | *ARREST TYPE | | | 5 | | | |
| | ☐ COUNT ARRESTEE ☐ MULTIPLE INDICATOR | □ N/A | ☐ COMPLAINANT | ☐ IN PROGRESS ☐ WARRANT | The PE 11,000 CT | | | | |
| | ☐ JUV. PARENT/ DATE/TIME NOTIFIED | NOTIFIED BY | | JUVENILE [| | | | | |
| NILE | GAURDIAN NOTIFIED PARENT/GAURDIAN NAME AND ADDRESS (Street, Apt., City, State, Zip. | p) | | D.O.O.O.O.O.O. | REFFERRED TO | OTHER AUTH. | | | |
| JUVENILE | PARENT/GAURDIAN NAME AND ADDRESS (Streel, Apt., City, State, Zig | 0) | | RELATIONSHIP | | · | | | |
| | DATE OF LAST COLUMN | | | REDITIONSHIP | PHO | | | | |
| NG | PREVIOUS RUNNAWAY/ MISSING DATE OF LAST CONTACT | DATE OF EMANCIP | PATION NCIC# | | DAT | E/TIME ENTERED | | | |
| MISSING | LAST SEEN WEARING | | | | | | | | |
| \rightarrow | REPORTING OFFICER/ARRESTING OFFICER | | | | DADGE 115 | 10 | | | |
| | MOFFITT, SGT. | CHRISTOPHE | R | | BADGE NO. 098 | DATE 03-16-2009 | | | |
| | APPROVING OFFICER MOFFITT, SGT. | CHRISTOPHE | R | | BADGE NO. 098 | DATE 03-16-2009 | | | |
| | COURT | W Kee Hale | | | | COURT DATE | | | |

| S | JSPECT / ARREST SUPPLEMENT | ARRESTIN | | | len | ertment | ř. | INCIDENT | NUMBER | 00-0 | 001950 | | |
|-------------------|---|--|---------------|-------------|-------|-----------|------------|-----------|--|-----------|------------------------|-----------------------------------|--|
| | VICTIM KRLICH, GARRICK G | Hubbard Police Department OFFENSE INCIDE | | | | | | INCIDENT | 09-0001859 CIDENT DATE/TIME 03-16-2009 16:00 | | | | |
| Г | NO. H ADULT I JUVENILE CHECK APPROPRIATE C | | | | | | | | | 03-10-2 | | | |
| | NAME (Last, First, Middle) | RRESTEE | S | USPECT/ARE | REST | EE [| RUNA | WAY MI | ☐ MISSING ☐ OTH | | | CHARGES FILED | |
| | CLEMENTE, JARED D | | | | | | | | AFFILIATION | N | | | |
| | ADDRESS (Street, Apt., City, State, Zip) | | | | | | | | | | | | |
| | 208 E. WATER ST., HUBBARD, (EMPLOYER NAME AND ADDRESS (Street, Apl., City, State, Zio) | OH 4442 | 5 | | | | | | | | PHONE | | |
| NAME/DESCRIPTIVES | | | | | | | | | | | PHONE | | |
| | PLACE OF BIRTH | | C | D.L.#/STATE | | SN | 192486 | 88 / OH | OCCUPATION/SCHOOL | | | | |
| | *AGE/ D.O.B 19 - 19 / 03-29-1989 M | ACE C | | HEIGHT | 5 | 06 | | WEIGHT | | HAIR | DIV | EYES | |
| | MARITAL SCARS, MARKS, TATTOOS STATUS | | | | | | | | | | BLK | BRO | |
| E/DE | ADDITIONAL DESCRIPTIVES | | | | | | | | | | | | |
| NAN | | | | | | | | | | | | | |
| | SUSPECTED OF USING POTENTIAL INJURIES? | | | | | | | | | | | | |
| | ALCOHOL DRUGS | | | | | | -8 | | | | | | |
| | STATUS 1. RESIDENT 2. TOURIST 3. MILITA | ARY [|) 4. STUD | ENT : | 5. OT | HER (Expl | ain) _ | | | | | 6. UNKNOWN | |
| | *ARRESTEE WAS ARMED WITH ARRESTEE ARMED WITH 1 2 3 | | | | | | | | | | | | |
| | | ATIC FIREA | RM | | | N FIREAR | | | 0 POISC | | | | |
| | 11 FIREARM 14 SHOTGUN 18 BB/PELLET GUN 65 FIRE/INCENDIARY DI | | | | | | | | | | T# 1 5 | | |
| | 12A AUTOMATIC HANDGUN 13 RIFLE 15B SEMI-AUTOMATIC SPOR | | | 30 BLU | NT O | BJECT | io i raivi | 8 | | R WEAPO | SLEEPING I | PILLS | |
| L | 13A FULLY AUTOMATIC 15C MACHINE PISTOL | | | 40 PER | | AL WEAP | ON | , | UNKN | JAAN | | | |
| OC. | NAME ADDRESS | (Street, Apt. | ., City, Sta | le, Zip) | | - | | www. | | | Phone | | |
| ASSOC. | 2 | | | | | | | | | | 1. | | |
| ۵ | | | | | | | 224 10- | | | | 2. | | |
| | *ARREST/OFFENSE DESCRIPTION | | T/OFFEN | SE CODE | T | A & DEGR | | VARRANT # | | ST LARCE | NY TYPE POCKET PI | ICKING | |
| | | 1. | | | 1. | | 1. | | 1. | 23B - | PURSE SN | ATCHING | |
| | 2. | 2. | | | 2 | | 2. | | 2 | | SHOPLIFTI THEFT FRO | NG DM BUILDING | |
| | 3. | 3. 3. | | | | | 3. | | 3. | 1 | | OM COIN-OP MACH. | |
| RMATION | 4 | 4. | | | 4. | | 4 | | 4. | 1 | | OM MOTOR VEH. EH. PARTS/ACCES. | |
| | 5. | 5. | | | 5. | | 5 | | 5 | | THEFT OF I | MOTOR VEHICLE | |
| INF | *ARREST DATE TIME ARREST LOCATION | (Street, Apt | , City, Ste | ate, Zip) | | | | | | 2011 | OTTICK | | |
| ARREST INFO | *INCIDENT TRACKING NUMBER | *ARRE | ST DISP | NOITIEC | | | | | | | BAIL | | |
| AR | MIRANDA WITNESSED BY: | | | | | | | | TIME READ | | | READ | |
| | FINGERPRINT CARD NO | INO | TAKEN | РНОТО | ID N | | | Iround | | | | | |
| | ☐ PHOTOS TA | AKEN | | 111010 | 10 14 | J. | | FBI/BC | 1# | | | | |
| | MULTIPLE ARRESTEE SEGMENTS INDICATOR | | | ARREST TY | PΕ | | _ IN | PROGRESS | ROGRESS SUMMONS OTHER | | | | |
| | ☐ COUNT ARRESTEE ☐ MULTIPLE INDICATOR | □ N/A | | СОМЕ | LAIN | ANT | □ w | ARRANT | | | | | |
| ш | JUV. PARENT/ DATE/TIME NOTIFIED GAURDIAN NOTIFIED | NOTIF | IED BY | | | | | | | | | | |
| JUVENILE | PARENT/GAURDIAN NAME AND ADDRESS (Street, Apt., City, State, Zit | p) | | - | | RE | LATION | | J KEFFER | PHON | | 1. | |
| ž | PARENT/GAURDIAN NAME AND ADDRESS (Street, Apt., City, State, Zig | p) | | | | RE | LATION | SHIP | | PHON | E | | |
| s s | ☐ PREVIOUS RUNNAWAY/ DATE OF LAST CONTACT I | DATE OF E | MANCIPA | TION NC | C# | | | | | DATE/ | TIME ENTE | RED | |
| SING | MISSING | | | | | | | | | | | | |
| MISSING | LAST SEEN WEARING | | | | | | | | | | | | |
| | REPORTING OFFICER/ARRESTING OFFICER MOFFITT, SGT. | CHRIST | OPHER | | | | | | BADGE N | | DATE O | 3-16-2009 | |
| | APPROVING OFFICER MOFFITT, SGT. | | oran consumer | | | | | | BADGE N | 98 10. | DATE | | |
| | COURT MOFFITT, SGT. | SINIST | OFFICE | | | | | | | 98 | COURT D | 3-16-2009 ATE | |
| - 1 | | | | | | | | | | | J | | |

| SI | JSPECT / ARREST SUPPLEMENT | ARRESTING AGE | ENCY pard Police [| Jenartmi | ent | INCIDENT NUMBER | 09-000185 | F0 | | |
|-------------------|--|---|-----------------------|-------------|-------------|---------------------------|----------------------------------|-----------------------------------|--|--|
| Γ | VICTIM KRLICH, GARRICK G | OFFENSE | Alu i Olioc L | Jepai un | | INCIDENT DATE/TIM | | | | |
| \vdash | NO. BE ADULT THE CHECK APPROPRIATE C | | | | | | 03-16-2009 1 | T | | |
| | NAME (Last, First, Middle) | ARRESTEE | SUSPECT/ARR | RESTEE | RUNAWA | Y MISSING | OTHER | ☐ CHARGES FILED | | |
| | CLEMENTE, MICHAEL J | | | | | | GANG AFFILIA | TION | | |
| | ADDRESS (Street, Apt., City, State, Zip) | | | | | | PHON | | | |
| | 208 EAST WATER STREET, HUE EMPLOYER NAME AND ADDRESS (Street, Apt., City, State, Zip) | BBARD, OH 4 | 4425 | | | | | | | |
| | PLACE OF BIRTH | | | | | | PHON | | | |
| ES | | | D.L.#/STATE | | SM923278 / | | UPATION/SCHOO |)L | | |
| NAME/DESCRIPTIVES | D.O.B 22 - 22 / 09-15-1986 M | | A HEIGHT | 508 | *WE | 160 | HAIR | EYES BRO | | |
| ESCR | MARITAL SCARS, MARKS, TATTOOS STATUS | | • | | | | | | | |
| ME/D | ADDITIONAL DESCRIPTIVES | *************************************** | | | | | | | | |
| N A | | * | | | | | | *** | | |
| | SUSPECTED OF USING POTENTIAL INJURIES? | | | | | - | | | | |
| | RESIDENT DRUGS | | | | | | | | | |
| | STATUS 1. RESIDENT 2. TOURIST 3. MILITA | ARY 4.ST | UDENT : | 5. OTHER (E | Explain) | | | 6. UNKNOWN | | |
| | ARRESTEE ARMED WITH 1 2 3 | | 20. 30.00.00 | | | | 7 77 71 71 71 | | | |
| | 99 NONE 13B OTHER FULLY AUTOMA | ATIC FIREARM | | ATION FIRE | | 50 POISO 60 EXPLO | | | | |
| | 11 FIREARM 14 SHOTGUN 12 HANDGUN 15 OTHER FIREARM | | 18 BB/P | PELLET GUI | N | 65 FIRE/II | NCENDIARY DEV | | | |
| | 12A AUTOMATIC HANDGUN 15A SEMI-AUTOMATIC SPORTING RIFLE 30 BLUNT OBJECT 80 OTHER WEAPON 13 RIFLE 15B SEMI-AUTOMATIC ASSAULT FIREARM 35 MOTOR VEHICLE U UNKNOWN | | | | | | | | | |
| | 13A FULLY AUTOMATIC 15C MACHINE PISTOL NAME LADDRESS. | folianat Ant Oile | | SONAL WE | APON | | | | | |
| OC. | 1 1 | (Street, Apt., City, | State, Zip) | | | | Phone 1 | 1 | | |
| ASSOC. PERSONS | 2 | | | | | | ' | | | |
| | *ARREST/OFFENSE DESCRIPTION | *ARREST/OFF | ENSE CODE | *F/M & DE | COPE I MAGE | TANK I MADON | 2. | - | | |
| | 1. | 1 | | 1. | 1. | RRANT # *ARRES | ST LARCENY TYP 23A - POCKE | | | |
| | 2. | 2. | | 2. | 2. | 2. | 23B - PURSE 23C - SHOPL | SNATCHING LIFTING | | |
| | 3. | | | | | | 23D - THEFT | FROM BUILDING | | |
| z | | 3. | | 3. | 3. | 3. | | FROM COIN-OP MACH. FROM MOTOR VEH | | |
| RMATION | 4 | 4. | | 4 | 4. | 4. | 23G - MOTO | R VEH. PARTS/ACCES. | | |
| | 5. | 5. | | 5. | 5. | 5. | 240 - THEFT 23H - OTHER | OF MOTOR VEHICLE | | |
| ARREST INFO | *ARREST DATE TIME ARREST LOCATION : | (Street, Apt , City, | State, Zip) | | | | | | | |
| RRES | *INCIDENT TRACKING NUMBER | *ARREST DIS | SPOSITION | 110.7 | | | BA | AIL . | | |
| ٧ | MIRANDA WITNESSED BY: | | | | | | TII | ME READ | | |
| 3 | ☐ FINGERPRINTED FINGERPRINT CARD NO ☐ PHOTOS TA | NO. TAKE | N PHOTO | ID NO. | | FBI/BCI# | | | | |
| | MULTIPLE ARRESTEE SEGMENTS INDICATOR | ANCH | 'ARREST TY | De . | | | | | | |
| | COUNT ARRESTEE MULTIPLE INDICATOR | □ N/A | | | 70000 | IN PROGRESS SUMMONS OTHER | | | | |
| \dashv | JUV PARENT/ DATE/TIME NOTIFIED | NOTIFIED BY | СОМР | LAINANT | ☐ WAR | | | | | |
| ILE | GAURDIAN NOTIFIED | | r | | DISPOSI | ITION REFFER | ED W/IN DEPT. RRED TO OTHER A | AUTH. | | |
| 푓 | PARENT/GAURDIAN NAME AND ADDRESS (Street, Apt., City, State, Zip | | | | RELATIONSHI | IP | PHONE | | | |
| = | PARENT/GAURDIAN NAME AND ADDRESS (Street, Apt., City, State, Zip | p) | | | RELATIONSHI | IP | PHONE | | | |
| e e | | DATE OF EMANCI | IPATION NC | IC# | | | DATE/TIME EN | | | |
| MISSING | MISSING LAST SEEN WEARING | | | | | | | | | |
| ֻֿצַּ | | | | | | | | | | |
| | REPORTING OFFICER/ARRESTING OFFICER MOFFITT, SGT. | CHRISTOPHI | ER | | | BADGE N | NO. DATE | 03-16-2009 | | |
| | APPROVING OFFICER MOFFITT, SGT. | CHRISTOPHI | ER | | | BADGE N | NO. DATE | 03-16-2009 | | |
| Ī | COURT COURT 098 U3-16-2009 | | | | | | | | | |

| NADDATIVE CUIDDI ENERGY | | INCIDENT NUMBER | | | | | | | | | |
|--|--|---|---|--|--|--|--|--|--|--|--|
| NARRATIVE SUPPLEMENT | Investigative Narrative | | 09-0001859 | | | | | | | | |
| KRLICH, GARRICK G | DISORDERLY CONDUCT - MAKE U | INCIDENT DATE/TIME NREAS 03 | = -16-2009 16:00 | | | | | | | | |
| The victim, Garrick KRLICH, came to the station to report that again today the CLEMENTES drove past his residence "blasting" the horn. KRLICH further reports that this has been an on-going problem for the past six (6) months or so. | | | | | | | | | | | |
| According to KRLICH on todays date he was traveling on East Liberty towards his residence when he observed the suspect's silver Dodge pick-up truck several cars behind him. KRLICH states that when he got into his driveway he waited for the Dodge to drive past, and when it did the driver started blowing the horn. KRLICH further states that he was able to get the vehicle registration (OH. FD2801) and he believes that at least one (1) of the suspects (Michael CLEMENTE) was inside. | | | | | | | | | | | |
| KRLICH says that he h occasions to report this problem the behavior. KRLICH was advis pick up a copy and take it to Gir file charges. KRLICH was also gi and advised he would drop off la | but believes that noth ed that a report would ard Municipal Court to ven a statement to fill | ing is being dor be filed and that see if the Prose | ne to stop at he could ecutor would | | | | | | | | |
| It was found out a short time later that Sgt. Fisher had spoke with the City Law Director. The Law Director advises that a letter would be sent to the CLEMENTES address the situation. KRLICH was also advised of this. | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| ASON CLEARED DEATH OF OFFENDER VICTIM REFU | SED TO COORP. ARREST - JUVENILE | ☐ CLOSED | DATE CLEARED | | | | | | | | |
| PROSECUTION DECLINED JUVENILE/NO EXTRADITION DENIED ARREST - ADD | CUSTODY WARRANT ISSUED JLT NVEST, PENDING | UNFOUNDED INVEST. PENDING | | | | | | | | | |
| MOFFITT, SGT. CHRISTOF | PHER | BADGE NO | 03-16-2009 | | | | | | | | |

DATE

03-16-2009

098

APPROVING OFFICER

MOFFITT, SGT. CHRISTOPHER